



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 2022-081

City Council

8/18/2022

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### **LEGISLATIVE ACTION ITEM**

**SPONSOR:** Grover C. Robinson, IV, Mayor

**SUBJECT:**

SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-081 - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION COASTAL PARTNERSHIP INITIATIVE PROGRAM GRANT AGREEMENT NO. CZ521

**RECOMMENDATION:**

That City Council adopt Supplemental Budget Resolution No. 2022-081.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**HEARING REQUIRED:** No Hearing Required

**SUMMARY:**

The City of Pensacola has been awarded a Coastal Partnership Initiative Program (CPI) grant by the Florida Department of Environmental Protection in the amount of \$55,000 for the interpretive signage component of the Bruce Beach Revitalization project. This project addresses the CPI's priority area of Coastal Stewardship.

The creation and installation of interpretive signage at Bruce Beach Park is a key element that will solidify Bruce Beach as a cultural and natural resource, preserving and presenting local history while providing a free outdoor learning pathway for visitors.

**PRIOR ACTION:**

None.

**FUNDING:**

Budget: \$ 55,000.00

Actual: \$ 55,000.00

**FINANCIAL IMPACT:**

The \$55,000 FDEP funding award will defray a portion of the cost for the Bruce Beach Interpretive Signage. The remaining funding for the project is available within the Series 2019 Urban Core Redevelopment Bonds. Adoption of Supplement Budget Resolution No. 2022-081 by City Council will appropriate the grant funds.

**LEGAL REVIEW ONLY BY CITY ATTORNEY:** Yes

8/2/2022

**STAFF CONTACT:**

Kerrith Fiddler, City Administrator  
David Forte, Deputy City Administrator - Community Development  
Sherry Morris, Development Services Director  
Victoria D'Angelo, CRA Assistant Manager

**ATTACHMENTS:**

- 1) Supplemental Budget Resolution No. 2022-081
- 2) Supplemental Budget Explanation No. 2022-081

**PRESENTATION:** No