

Memorandum

File #: 22-00843

City Council

8/18/2022

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Teniadé Broughton

SUBJECT:

DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

RECOMMENDATION:

That City Council approve funding of \$2,000 for the P.A.I.N. Memorial Garden and \$820 for the use of the Chappie James Museum of Pensacola, Inc. from the City Council Discretionary Funds for District 5.

HEARING REQUIRED: No Hearing Required

SUMMARY:

In accordance with the Section 3.28-3.33 of the Policies of the City Council, prior to any distribution of grant or sponsorship funds from the City Council Discretionary Funds, approval by City Council is required.

The P.A.I.N. Memorial Garden will be an area in the Corinne Jones Park dedicated to victims of street violence mostly that resulted in the death of a young person. It will be an area whereby parents or loved ones can go, sit and reflect on their lost loved ones. The Parks and Recreation will have oversight of this project and the funding will be used for the purchase of materials to fund this memorial garden.

The Chappie James Museum of Pensacola, Inc. located at 1606 Dr. Martin Luther King Jr. Drive was the location for a Town Hall Meeting for the District 5 City Council Member on August 3, 2022 and included refreshments and a museum tour prior to the Town Hall Meeting. The \$820 requested is for the use of that facility for the Town Hall Meeting as well as the costs associated with providing refreshments for the attendees.

PRIOR ACTION:

July 21, 2022 - City Council adopted Resolution No. 2022-065 establishing the City Council Discretionary Fund Policy

FUNDING:

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Budget:	\$7,732	Current Balance - District 5 Discretionary Funds	
Actual:	\$2,000 <u>820</u> <u>\$2,820</u>	P.A.I.N. Memorial Garden Chappie James Museum of Pensacola, Inc.	

FINANCIAL IMPACT:

A balance of \$7,732 is currently within the District 5 Discretionary Fund Account. Upon approval by City Council a balance of \$4,912 will remain within that account.

STAFF CONTACT:

Don Kraher, Council Executive Yvette McLellan, Special Assistant to the Council Executive

ATTACHMENTS:

None

PRESENTATION: No